

**BOARD OF MEDICAL EXAMINERS  
ACUPUNCTURE SUBCOMMITTEE  
BOARD EXECUTIVE DIRECTOR'S OFFICE  
301 SOUTH PARK AVE  
HELENA, MONTANA  
DATE: MARCH 5, 2010  
TIME 10:00 A.M. – 11:30 A.M.  
AGENDA**

**CONFERENCE CALL IN NUMBER = 1-888-508-3709  
PASS CODE = 1438661**

**This agenda is subject to change up to 3 working days before the Board meeting.  
For the most accurate agenda, please visit our website at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov)**

**AMERICANS WITH DISABILITIES ACT:**

The Department of Labor and Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

**ITEM # 1: Call to Order**

**ITEM # 2: Review of Agenda**

Review of the March 5, 2010 Agenda

**ITEM # 3: Open Forum: Public Comment**

**PUBLIC COMMENT STATEMENT:**

In accordance with 2-3-103(1), MCA, the Board will hold a public comment period. Please note that Open Forum is the public's opportunity to address the committee on any topic that is not on the agenda for this meeting. While the committee cannot take action on the issues presented, the committee will listen to comments and may ask the issue be placed on a subsequent agenda for possible action by the Board. The Chair of the committee will determine the amount of time allotted for public comment.

**ITEM # 4: Acupuncturist Rules**

**ITEM # 5: Next Steps**

**Adjourn**